



# City of Deltona

**ECONOMIC DEVELOPMENT EDUCATIONAL & MEDICAL  
SUB-COMMITTEE MEETING  
THURSDAY, DECEMBER 15, 2011  
9:30 AM**

**DELTONA CITY HALL  
2<sup>ND</sup> FLOOR CONFERENCE ROOM  
2345 PROVIDENCE BOULEVARD  
DELTONA, FLORIDA 32725**

*Chairperson*  
Harry Wilkins

*Vice-Chairperson*  
Manny Chavez

*Members:*  
Karl Brown  
Franklin Welch  
Richard Demeter  
Dustin Oehler

*Staff Liaison*

Jerry Mayes

## **AGENDA**

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**3. APPROVAL OF MINUTES & AGENDA:**

A. Request for Approval of Minutes of November 18, 2011;

**4. WELCOME TO PUBLIC SECTOR PARTICIPANTS, GUESTS AND  
PUBLIC ATTENDEES**

**5. CITY LIAISON REPORT:**

A. Discuss questionnaire for Deltona Water Insert

**6. OLD BUSINESS:**

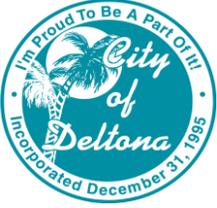
- A. Discussion of questions for Deltona Water questionnaire insert;
- B. Report from Public Sector Participants.

**7. NEW BUSINESS:**

- A. Guest Speaker: Mary Bruno, Associate Vice President, School of Workforce and Continuing Education, Daytona State College;
- B. Survey of Deltona's High School students on what they want to see in continuing education offerings.

**8. MEMBER COMMENTS:**

Deltona Municipal Complex 2345 Providence Blvd. Deltona, FL 32725  
(386) 878-8100; FAX: (386) 878-8501  
City Webpage: [www.deltonafl.gov](http://www.deltonafl.gov)



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## **9. PUBLIC COMMENTS:**

## **10. SELECTION OF NEXT MEETING DATE AND TIME:**

## **11. ADJOURNMENT**

**NOTE:** If any person decides to appeal any decision made by the Economic Development Educational & Medical Sub-Committee with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 878-8500.