

City of Deltona

**ECONOMIC DEVELOPMENT EDUCATIONAL & MEDICAL
SUB-COMMITTEE MEETING
FRIDAY, JANUARY 11, 2013
10:00 A.M.**

**DELTONA CITY HALL
2ND FLOOR CONFERENCE ROOM
2345 PROVIDENCE BOULEVARD
DELTONA, FLORIDA 32725**

Chairperson

Richard Demeter

Vice-Chairperson

Mel Levendorf

Members:

Karl Brown
Harry Wilkins
Dustin Oehler
Lori Burbank

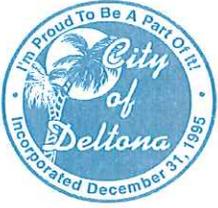
Staff Liaison

Jerry Mayes

AGENDA

- 1. CALL TO ORDER:**
- 2. ROLL CALL AND DETERMINATION OF QUORUM:**
- 3. PLEDGE OF ALLEGIANCE:**
- 4. REVIEW AND APPROVAL OF MINUTES:**
 - A. Request for Approval of Minutes of December 14 12, 2012
- 5. WELCOME TO PUBLIC SECTOR PARTICIPANTS, GUESTS AND PUBLIC ATTENDEES:**
- 6. CITY LIAISON REPORT:**
 - A. Provide copy of DEDAB Fourth Quarter Commission Report
- 7. OLD BUSINESS:**
 - A. Public Sector Participant's contributions
- 8. NEW BUSINESS:**
 - A. Introduction of officers for 2013:
 - o Rick Demeter, Chairperson
 - o Mel Levendorf, Vice Chairperson
 - B. Updates on:
 - o Bethune-Cookman University, and
 - o Webster University application

**Deltona Municipal Complex 2345 Providence Blvd. Deltona, FL 32725
(386) 878-8100; FAX: (386) 878-8501
City Webpage: www.deltonafl.gov**



City of Deltona

C. New member solicitation and drive for new member enlistment

9. MEMBER COMMENTS:

10. PUBLIC COMMENTS (four minutes limit):

11. SCHEDULE OF NEXT MEETING DATE AND TIME:

- February 8, 2013 at 10:00 a.m., Second Floor Conference Room

12. ADJOURNMENT:

NOTE: If any person decides to appeal any decision made by the Economic Development Educational & Medical Sub-Committee with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 878-8500.